



Legislation Text

File #: 160247, Version: 0

160247

ORIGINAL

131803

ALD. DONOVAN

An ordinance relating to ambulance conveyance rates and ancillary charges.

75-15-14-c-1 am

75-15-14-c-2 am

75-15-14-c-3 am

This ordinance increases the amount charged for Basic Life Support (BLS) and BLS-Emergency ambulance conveyances for patients who are residents and for non-residents. The increases are as follows:

1. For residents, a 2.9% increase, from \$614 to \$632.
2. For non-residents, a 2.9% increase, from \$711 to \$732.

In addition, this ordinance decreases the amount charged for mileage. Mileage is defined as the distance traveled with the patient in the ambulance from point of origin to destination. The rate, for both residents and non-residents, decreases from \$19.32 per mile to \$19.21 per mile.

The Mayor and Common Council of the City of Milwaukee do ordain as follows:

Part 1. Section 75-15-14-c-1 to 3 of the code is amended to read:

75-15. Ambulance Certification Regulations.

14. DETERMINING RATES BILLED BY PRIVATE SECTOR PROVIDERS.

c.

c-1. For patients who are residents of the city of Milwaukee, for basic life support, ~~[[\$614]]~~ >> \$632 << and, for basic life support-emergency, ~~[[\$614]]~~ >> \$632 <<. When patients require treatment without transport, a ~~[[\$146]]~~ >> \$150 << basic life support non-transport fee shall apply.

c-2. For patients who are not residents of the city of Milwaukee, for basic life support, ~~[[\$711]]~~ >> \$732 << and, for basic life support-emergency, ~~[[\$711]]~~ >> \$732 <<. When patients require treatment without transport, a ~~[[\$208]]~~ >> \$214 << basic life support non-transport fee shall apply.

c-3. In addition to the charges provided in subds. 1 and 2, a charge of ~~[[\$19.32]]~~ >> \$19.21 << per mile shall be assessed for mileage for the distance traveled with the patient in the ambulance from the point of patient origin to destination.

APPROVED AS TO FORM

Legislative Reference Bureau

Date: _____

IT IS OUR OPINION THAT THE ORDINANCE
IS LEGAL AND ENFORCEABLE

Office of the City Attorney

Date: _____

Health Department

LRB 165009-1

Ali Reed: Tea Norfolk

06/16/2016

Reformatted and made consistent with the version submitted by the department - TWM/LME -
6/20/16