



Boards and Commissions - Vacancies

| Name | Title | Start Date | End Date | |
|---|--------|------------|-----------|---|
| 53206 TASK FORCE | | | | |
| VACANCY | Member | 9/24/2019 | 1/1/2099 | |
| VACANCY | Member | 9/24/2019 | 1/1/2099 | |
| AMBULANCE SERVICE BOARD | | | | |
| VACANCY | Member | 10/27/2021 | 4/15/2024 | |
| VACANCY | Member | 10/1/2021 | 4/15/2024 | |
| VACANCY | Member | 10/1/2021 | 4/15/2024 | |
| BLACK MALE ACHIEVEMENT ADVISORY COUNCIL | | | | |
| VACANCY | Member | 4/16/2016 | 4/20/2020 | * |
| * indicates extended term | | | | |
| BOARD OF REVIEW | | | | |
| VACANCY | Member | 4/19/2016 | 4/20/2020 | * |
| VACANCY | Member | 4/19/2016 | 4/20/2020 | * |
| * indicates extended term | | | | |
| BUSINESS IMPROVEMENT DISTRICT BOARD #17 (NORTH 76TH STREET/WEST BROWN DEER ROAD) | | | | |
| VACANCY | Member | 4/15/2008 | 4/16/2012 | * |
| VACANCY | Member | 4/15/2008 | 4/16/2012 | * |
| * indicates extended term | | | | |
| BUSINESS IMPROVEMENT DISTRICT BOARD #25 (RIVERWORKS) | | | | |
| VACANCY | Member | 4/19/2016 | 4/20/2020 | * |
| VACANCY | Member | 4/19/2016 | 4/20/2020 | * |
| * indicates extended term | | | | |
| BUSINESS IMPROVEMENT DISTRICT BOARD #4 (MITCHELL STREET BUSINESS STRIP) | | | | |
| VACANCY | Member | 4/19/2019 | 4/20/2020 | * |
| VACANCY | Member | 4/19/2016 | 4/20/2020 | * |
| * indicates extended term | | | | |
| BUSINESS IMPROVEMENT DISTRICT BOARD #44 (KK AVENUE) | | | | |
| VACANCY | Member | 4/19/2016 | 4/20/2020 | * |
| * indicates extended term | | | | |
| CITY-COUNTY CARJACKING AND RECKLESS DRIVING TASK FORCE - ENGINEERING SOLUTIONS | | | | |
| VACANCY | Member | 4/15/2019 | 1/1/2099 | * |
| * indicates extended term | | | | |

| Name | Title | Start Date | End Date | |
|------------------------------------|--------------|------------|-----------|---|
| DEFERRED ASSESSMENT BOARD | | | | |
| VACANCY | Member | 4/16/2012 | 4/18/2016 | * |
| * indicates extended term | | | | |
| EQUAL RIGHTS COMMISSION | | | | |
| VACANCY | Member | 10/4/2023 | 10/4/2026 | |
| VACANCY | Member | 10/4/2023 | 10/4/2026 | |
| VACANCY | Member | 10/4/2023 | 10/4/2026 | |
| SAFETY AND CIVIC COMMISSION | | | | |
| VACANCY | Member | 4/19/2016 | 4/20/2020 | * |
| * indicates extended term | | | | |
| YOUTH COUNCIL | | | | |
| VACANCY | 2nd District | 1/22/2020 | 1/1/2099 | |
| VACANCY | 8th District | 2/19/2020 | 1/1/2099 | |