



## Legislation Details

**File #:** 110969 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 11/4/2011 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 12/20/2011

**Effective date:**

**Title:** Reappointment of Brian Read to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** BUSINESS IMPROVEMENT DISTRICT 35

**Attachments:** 1. Appointment Letter, 2. Biography Page, 3. Attendance Record, 4. Hearing Notice List, 5. City Clerk Letter, 6. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
11/4/2011	0	COMMON COUNCIL	ASSIGNED TO		
12/8/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/8/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/12/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
12/20/2011	0	COMMON COUNCIL	CONFIRMED	Pass	15:0