



Legislation Details (With Text)

File #: 110921 **Version:** 0

Type: Communication-Report **Status:** Placed On File

File created: 11/2/2011 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 11/30/2011

Effective date:

Title: Communication from the Office of Environmental Sustainability on the City's Sustainability Accomplishments.

Sponsors: THE CHAIR

Indexes: ENVIRONMENT, REPORTS AND STUDIES

Attachments: 1. Green Team report back October 2011, 2. Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|------------|------|--|---------------------------------|--------|-------|
| 11/2/2011 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 11/17/2011 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 11/17/2011 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 11/17/2011 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 11/21/2011 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass | 4:0 |
| 11/30/2011 | 0 | COMMON COUNCIL | PLACED ON FILE | Pass | 15:0 |

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ORIGINAL

THE CHAIR

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