



## Legislation Details

**File #:** 101494 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 3/23/2011 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 5/3/2011

**Effective date:**

**Title:** Appointment of Amrit Patel to the Business Improvement District Board No. 4 (Mitchell Street) by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 04

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
3/23/2011	0	COMMON COUNCIL	ASSIGNED TO		
4/20/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
4/20/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
4/26/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
5/3/2011	0	COMMON COUNCIL	CONFIRMED	Pass	15:0