



Legislation Details

File #: 101486 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 3/23/2011 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 5/24/2011

Effective date:

Title: Appointment of Susan Kissinger to the Business Improvement District No. 8 Board (Historic King Drive) by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

Attachments: 1. Appointment Letter, 2. Hearing Notice List, 3. City Clerk Letter, 4. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
3/23/2011	0	COMMON COUNCIL	ASSIGNED TO		
5/10/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
5/10/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
5/16/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
5/24/2011	0	COMMON COUNCIL	CONFIRMED	Pass	13:0