

Legislation Details

| File #: | 101392 | Version: 0 | | | | | | |
|-----------------|--|------------|---------------|---------------------------------------|--------------|--|--|--|
| Туре: | Appointment | | Status: | Confirmed | | | | |
| File created: | 3/1/2011 | | In control: | COMMUNITY & ECONOMIC DE' COMMITTEE | VELOPMENT | | | |
| On agenda: | | | Final action: | 5/3/2011 | | | | |
| Effective date: | | | | | | | | |
| Title: | Appointment of Brian Burke to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (10th Aldermanic District) | | | | | | | |
| Sponsors: | THE CHAIR | | | | | | | |
| Indexes: | APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 16 | | | | | | | |
| Attachments: | 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office | | | | | | | |
| Date | Ver. Action B | 3y | Act | ion | Result Tally | | | |
| 0/4/0044 | 0 001414 | | | | | | | |

| 3/1/2011 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
|-----------|---|---|------------------------------|------|------|
| 4/20/2011 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 4/20/2011 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 4/26/2011 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 5:0 |
| 5/3/2011 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 14:1 |