



Legislation Details

File #: 251456 **Version:** 1
Type: Resolution **Status:** Passed
File created: 12/16/2025 **In control:** COMMON COUNCIL
On agenda: **Final action:** 2/10/2026

Effective date:

Title: Substitute resolution directing the Department of Administration to examine City and County purchasing opportunities for potential collaboration.

Sponsors: ALD. COGGS, ALD. STAMPER, ALD. CHAMBERS JR., ALD. JACKSON, ALD. WESTMORELAND, ALD. MOORE, ALD. A. PRATT, ALD. BURGELIS

Indexes: INTERGOVERNMENTAL AGREEMENTS, PURCHASING, REPORTS AND STUDIES

Attachments: 1. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
12/16/2025	0	COMMON COUNCIL	ASSIGNED TO		
1/20/2026	1	CITY CLERK	DRAFT SUBMITTED		
2/4/2026	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
2/10/2026	1	COMMON COUNCIL	ADOPTED	Pass	15:0
2/11/2026	1	MAYOR	SIGNED		