



## Legislation Details

**File #:** 100428      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 7/27/2010      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 9/21/2010

**Effective date:**

**Title:** Reappointment of Brian Read to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 35

**Attachments:** 1. Reappointment Letter, 2. Attendance Record, 3. Biography Page, 4. City Clerk Letter, 5. Letter to Mayor

Date	Ver.	Action By	Action	Result	Tally
7/27/2010	0	COMMON COUNCIL	ASSIGNED TO		
9/10/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
9/10/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
9/13/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
9/13/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
9/21/2010	0	COMMON COUNCIL	CONFIRMED	Pass	14:0