



Legislation Details

File #:	231728	Version:	0
Type:	Appointment	Status:	Confirmed
File created:	2/27/2024	In control:	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
On agenda:		Final action:	3/19/2024
Effective date:			
Title:	Appointment of Thomas Ruff to the Business Improvement District #19 by the Mayor.		
Sponsors:	THE CHAIR		
Indexes:	APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19		
Attachments:	1. BID 19 - Ruff.docx.pdf, 2. Bio - Ruff.pdf, 3. Information - Attendance Record - Ruff.pdf, 4. Oath of office		

Date	Ver.	Action By	Action	Result	Tally
2/27/2024	0	COMMON COUNCIL	ASSIGNED TO		
3/6/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
3/19/2024	0	COMMON COUNCIL	CONFIRMED	Pass	15:0