



Legislation Details

File #: 231728 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 2/27/2024 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 3/19/2024

Effective date:

Title: Appointment of Thomas Ruff to the Business Improvement District #19 by the Mayor.

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

Attachments: 1. BID 19 - Ruff.docx.pdf, 2. Bio - Ruff.pdf, 3. Information - Attendance Record - Ruff.pdf, 4. Oath of office

Date	Ver.	Action By	Action	Result	Tally
2/27/2024	0	COMMON COUNCIL	ASSIGNED TO		
3/6/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
3/19/2024	0	COMMON COUNCIL	CONFIRMED	Pass	15:0