



Legislation Details (With Text)

**File #:** 231728      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 2/27/2024      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 3/19/2024

**Effective date:**

**Title:** Appointment of Thomas Ruff to the Business Improvement District #19 by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

**Attachments:** 1. BID 19 - Ruff.docx.pdf, 2. Bio - Ruff.pdf, 3. Information - Attendance Record - Ruff.pdf, 4. Oath of office

Date	Ver.	Action By	Action	Result	Tally
2/27/2024	0	COMMON COUNCIL	ASSIGNED TO		
3/6/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
3/19/2024	0	COMMON COUNCIL	CONFIRMED	Pass	15:0

231728  
ORIGINAL

THE CHAIR  
Appointment of Thomas Ruff to the Business Improvement District #19 by the Mayor.  
Mayor  
Patty Doll  
2/21/2024