



## Legislation Details

**File #:** 231688 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 2/27/2024 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 4/9/2024

**Effective date:**

**Title:** Reappointment of Susan Kissinger to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

**Attachments:** 1. BID 8 - Kissinger.pdf, 2. Bio - Kissinger.pdf, 3. Information - Attendance Record - Kissinger.pdf, 4. Oath of office

Date	Ver.	Action By	Action	Result	Tally
2/27/2024	0	COMMON COUNCIL	ASSIGNED TO		
3/6/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
3/27/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	3:0
4/9/2024	0	COMMON COUNCIL	CONFIRMED	Pass	15:0