



## Legislation Details

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|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|
| <b>File #:</b>         | 091418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Version:</b>      | 0                       |
| <b>Type:</b>           | Communication-Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Status:</b>       | Placed On File          |
| <b>File created:</b>   | 3/2/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>In control:</b>   | PUBLIC SAFETY COMMITTEE |
| <b>On agenda:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Final action:</b> | 7/6/2011                |
| <b>Effective date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |
| <b>Title:</b>          | Communication from the taxicab review board relative to its 2010 activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                         |
| <b>Sponsors:</b>       | THE CHAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                         |
| <b>Indexes:</b>        | BOARDS AND COMMISSIONS, PUBLIC PASSENGER VEHICLES, REPORTS AND STUDIES, TAXICABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                         |
| <b>Attachments:</b>    | 1. 1-4-10 Ald. Bohl letter to GP, 2. 1-6-10 Letter from GO Airport Connection in response to Ald. Bohl letter, 3. 2-12-10 Ald. Bohl letter to GO Airport Connection, 4. 3-1-10 letter from Attorney John Finerty on behalf of GO Connection, 5. 3-18-10 Letter from Attorney Finerty to Sergeant MacGillis, 6. Digital recording of the March 5 2010 meeting, 7. 3-5-10 meeting minutes and exhibits, 8. Digital recording of the May 21 2010 meeting, 9. 5-21-10 meeting minutes, 10. May 21 Exhibit 1, 11. May 21 Exhibit 2, 12. Digital Recording of the Sept 10 meeting, 13. Sept 10 Minutes, 14. Sept 10 Comparison of Recent Rates and Charges - Memo, 15. Sept 10 - Info provided by Ms. Bell regarding Service Animals |                      |                         |

| Date      | Ver. | Action By               | Action                          | Result | Tally |
|-----------|------|-------------------------|---------------------------------|--------|-------|
| 3/2/2010  | 0    | COMMON COUNCIL          | ASSIGNED TO                     |        |       |
| 6/17/2011 | 0    | PUBLIC SAFETY COMMITTEE | HEARING NOTICES SENT            |        |       |
| 6/23/2011 | 0    | PUBLIC SAFETY COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 4:0   |
| 7/6/2011  | 0    | COMMON COUNCIL          | PLACED ON FILE                  | Pass   | 15:0  |