



## Legislation Details

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**File #:** 231427      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 1/17/2024      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 2/27/2024

**Effective date:**

**Title:** Reappointment of Ashley Booth to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

**Attachments:** 1. BID 8 - Booth, Denny, Phelps, Roffers.pdf, 2. Resume - Booth.pdf, 3. Information - Attendance Record - Booth.pdf, 4. Oath of office

Date	Ver.	Action By	Action	Result	Tally
1/17/2024	0	COMMON COUNCIL	ASSIGNED TO		
1/24/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
2/14/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
2/27/2024	0	COMMON COUNCIL	CONFIRMED	Pass	15:0