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**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. 1.4.24 Board of Health meeting recording, 2. 4.11.24 Board of Health Meeting Recording, 3. April Presentation Slides from Commissioner, 4. April Home Environmental Health Presentation from Deputy Commissioner, 5. May DHS-BOH Responsibilities, 6. May City Attorney's Orientation on Ethics and Open Meetings, 7. 5.2.24 Board of Health Meeting Recording

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ORIGINAL

THE CHAIR

Communication relating to those documents submitted to the Board of Health for its meetings in 2024.

Tracy Wetzel  
1/5/2024