



Legislation Details

File #: 091290 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 1/20/2010 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 3/2/2010

Effective date:

Title: Reappointment of Michael Gardner to the Business Improvement District Board #2 (Historic Third Ward) by the Mayor.

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 02

Attachments: 1. Reappointment Letter, 2. Resume, 3. Attendance Record, 4. Hearing Notice List, 5. City Clerk Letter, 6. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
1/20/2010	0	COMMON COUNCIL	ASSIGNED TO		
2/19/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
2/22/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
3/2/2010	0	COMMON COUNCIL	CONFIRMED	Pass	14:0