



## Legislation Details

**File #:** 221863 **Version:** 0

**Type:** Communication **Status:** Placed On File

**File created:** 3/21/2023 **In control:** PUBLIC WORKS COMMITTEE

**On agenda:** **Final action:** 4/18/2023

**Effective date:**

**Title:** Communication from the Department of Public Works relating to its report on the feasibility of various improvements to a portion of N. Water St.

**Sponsors:** ALD. BAUMAN

**Indexes:** REPORTS AND STUDIES, STREET IMPROVEMENTS

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
3/21/2023	0	COMMON COUNCIL	ASSIGNED TO		
4/3/2023	0	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
4/18/2023	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0