



## Legislation Details

**File #:** 221636 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 2/7/2023 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 2/28/2023

**Effective date:**

**Title:** Appointment of Preston Cole as the Department of Administration Director by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, DEPARTMENT OF ADMINISTRATION

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. Oath of office

Date	Ver.	Action By	Action	Result	Tally
2/7/2023	0	COMMON COUNCIL	ASSIGNED TO		
2/23/2023	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
2/28/2023	0	COMMON COUNCIL	CONFIRMED	Pass	11:0