



## Legislation Details

**File #:** 221281 **Version:** 1

**Type:** Resolution **Status:** Passed

**File created:** 12/13/2022 **In control:** PUBLIC SAFETY AND HEALTH COMMITTEE

**On agenda:** **Final action:** 1/17/2023

**Effective date:**

**Title:** Substitute resolution directing the Health Department to examine and recommend changes in lead abatement contractor requirements.

**Sponsors:** ALD. COGGS

**Indexes:** CONTRACTS, HEALTH DEPARTMENT, LEAD ABATEMENT

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
12/13/2022	0	COMMON COUNCIL	ASSIGNED TO		
1/6/2023	1	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
1/17/2023	1	COMMON COUNCIL	ADOPTED	Pass	12:0
1/24/2023	1	MAYOR	SIGNED		