

## City of Milwaukee

## Legislation Details

| File #:         | 220988                                                                                                                          | Version: 0 |               |                |  |  |  |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------------|--|--|--|
| Туре:           | Resolution                                                                                                                      |            | Status:       | Placed On File |  |  |  |
| File created:   | 11/1/2022                                                                                                                       |            | In control:   | COMMON COUNCIL |  |  |  |
| On agenda:      |                                                                                                                                 |            | Final action: | 11/22/2022     |  |  |  |
| Effective date: |                                                                                                                                 |            |               |                |  |  |  |
| Title:          | Resolution approving a Land Disposition Report for the property at 200 East Greenfield Avenue, in the 12th Aldermanic District. |            |               |                |  |  |  |
| Sponsors:       | ALD. PEREZ                                                                                                                      | -          |               |                |  |  |  |
| Indexes:        | LAND DISPOSITION REPORTS                                                                                                        |            |               |                |  |  |  |

## Attachments:

| Date       | Ver. | Action By                                        | Action                             | Result | Tally |
|------------|------|--------------------------------------------------|------------------------------------|--------|-------|
| 11/1/2022  | 0    | COMMON COUNCIL                                   | ASSIGNED TO                        |        |       |
| 11/15/2022 | 0    | ZONING, NEIGHBORHOODS &<br>DEVELOPMENT COMMITTEE | RECOMMENDED FOR PLACING ON<br>FILE | Pass   | 4:0   |
| 11/22/2022 | 0    | COMMON COUNCIL                                   | PLACED ON FILE                     | Pass   | 12:0  |