



## Legislation Details

**File #:** 220774 **Version:** 0

**Type:** Resolution **Status:** Passed

**File created:** 9/20/2022 **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:** **Final action:** 10/11/2022

**Effective date:**

**Title:** Resolution relative to acceptance and funding of a Connected Learning for Teens ARPA Grant.

**Sponsors:** THE CHAIR

**Indexes:** FEDERAL GRANTS, YOUTH

**Attachments:** 1. Operating Grant Budget, 2. Grant Analysis, 3. Equity Impact Statement, 4. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
9/20/2022	0	COMMON COUNCIL	ASSIGNED TO		
10/5/2022	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
10/11/2022	0	COMMON COUNCIL	ADOPTED	Pass	10:0
10/19/2022	0	MAYOR	SIGNED		