

## City of Milwaukee

## Legislation Details

| File #:         | 220   | 755             | Version: 0             |              |                                  |       |
|-----------------|---|-----------------|------------------------|--------------|----------------------------------|-------|
| Туре:           | Res   | olution         |                        | Status:      | Dead                             |       |
| File created:   | 9/13  | 8/2022          |                        | In control:  | HISTORIC PRESERVATION COMMISSION |       |
| On agenda:      |   |                 |                        | Final action | : 12/5/2022                      |       |
| Effective date: |   |                 |                        |              |                                  |       |
| Title:          | Resolution relating to a Certificate of Appropriateness for the construction of a new house at 2409 N.<br>Terrace Avenue, in the North Point North Historic District, for Terrace 2409 LLC.   |                 |                        |              |                                  |       |
| Sponsors:       | THE CHAIR   |                 |                        |              |                                  |       |
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|                 | Reidinger, 5. Objection from a Neighbor - Chang and Reynolds, 6. Boundry Impact Agreement, 7.<br>Guidelines, 8. Signatures, 9. E-Mail in Objection - McCarthy, 10. Letter from Juli Kaufmann, 11. Letter<br>of Objection - Caton and Schmidt, 12. Letter from Leslie McCormick, 13. Staff Report, 14. Revised for<br>NOV A2.1 Elevations.pdf, 15. Revised for Nov A2.2 Elevations.pdf, 16. Arbor Wood Co FAQs — What<br>is Thermally Modified Wood.pdf, 17. Siding — Arbor Wood Co_Samples of Thermally Modified<br>Wood.pdf, 18. Photo of Ash Thermally Modified Wood used in Milwaukee (ground floor only).jpg, 19.<br>November Drawing Set Part 121.01 HPC 1.pdf, 20. November Drawing Set Part 2A4.1 Model<br>Views.pdf, 21. November Drawing Set Part 3A4.2 Model Views.pdf, 22. November Drawing Set Part<br>4Site Plan.pdf, 23. Rendering 1 Nov 7.JPG, 24. Rendering 2 Nov 7.JPG, 25. Staff Report -<br>November, 26. Drawings of proposed house, 27. E-Mail from Sheila Reynolds and Bob Chang, 28.<br>Letter to Property Owner, 29. Letter to Property Owners Within 200 Feet, 30. List of Property Owners<br>Within 200 Feet, 31. Certified Mailing to the Property Owner, 32. Signed Certified Mail Receipt, 33.<br>Sign-In Sheets, 34. Sign-In Sheets - November, 35. Withdrawal of Application |                 |                        |              |                                  |       |
| Date            | Ver.  | Action B        | У                      |              | Action Result                    | Tally |
| 9/13/2022       | 0   | COMMO           | ON COUNCIL             |              | ASSIGNED TO                      |       |
| 10/10/2022      | 0   | HISTOF<br>COMMI | RIC PRESERVA<br>ISSION | TION         | HELD IN COMMITTEE Pass           | 5:0   |
| 11/7/2022       | 0   | HISTOF          |                        | TION         | HELD IN COMMITTEE Pass           | 5:0   |

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