

## City of Milwaukee

## Legislation Details

| File #:         | 2204  | 419              | Version:          | 1    |             |                                       |        |       |
|-----------------|---|------------------|-------------------|------|-------------|---------------------------------------|--------|-------|
| Туре:           | Res   | olution          |                   |      | Status:     | Passed                                |        |       |
| File created:   | 7/12  | 2/2022           |                   |      | In control: | FINANCE & PERSONNEL COMMITT           | ΈE     |       |
| On agenda:      |   |                  |                   |      | Final actio | n: 1/17/2023                          |        |       |
| Effective date: |   |                  |                   |      |             |                                       |        |       |
| Title:          | Substitute resolution authorizing acceptance and funding of the 2022-23 Epidemiology and Laboratory<br>Capacity (ELC) Program - Project S: Strengthening the United States Response to Resistant<br>Gonorrhea (SURRG) grant from the Department of Health Services. |                  |                   |      |             |                                       |        |       |
| Sponsors:       | THE CHAIR   |                  |                   |      |             |                                       |        |       |
| Indexes:        | PUBLIC HEALTH, STATE GRANTS, WISCONSIN DEPARTMENT OF HEALTH SERVICES  |                  |                   |      |             |                                       |        |       |
| Attachments:    | 1. 2022-23 Budget SURRG GR3802522000.pdf, 2. EIS - SURRG Year 7.pdf, 3. 2022-23 SURRG<br>Grant Analysis.pdf   |                  |                   |      |             |                                       |        |       |
| Date            | Ver.  | Action By        | ,                 |      |             | Action                                | Result | Tally |
| 7/12/2022       | 0   | COMMC            | N COUNC           | IL   |             | ASSIGNED TO                           |        |       |
| 1/6/2023        | 1   | PUBLIC<br>COMMIT | SAFETY A<br>ITEE  | ND H | EALTH       | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass   | 5:0   |
| 1/11/2023       | 1   | FINANC<br>COMMIT | E & PERSO<br>ITEE | ONNE | L           | RECOMMENDED FOR ADOPTION              | Pass   | 5:0   |
| 1/17/2023       | 1   | COMMC            | N COUNC           | IL   |             | ADOPTED                               | Pass   | 12:0  |
| 1/24/2023       | 1   | MAYOR            |                   |      |             | SIGNED                                |        |       |