



## Legislation Details

**File #:** 220252      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 6/21/2022      **In control:** PUBLIC WORKS COMMITTEE

**On agenda:**      **Final action:** 7/12/2022

**Effective date:**

**Title:** Resolution confirming the City Engineer's authorization to apply for a Federal Transportation Alternatives Program grant for the 2022-2023 application cycle, with an 80 percent grantor share and a 20 percent local share.

**Sponsors:** THE CHAIR, ALD. SPIKER

**Indexes:** FEDERAL GRANTS, TRANSPORTATION

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
6/21/2022	0	COMMON COUNCIL	ASSIGNED TO		
6/29/2022	0	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
7/12/2022	0	COMMON COUNCIL	ADOPTED	Pass	11:0
7/15/2022	0	MAYOR	SIGNED		