



Legislation Details

File #: 220261 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 6/21/2022 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 7/12/2022

Effective date:

Title: Appointment of Tosha Freeman to the Business Improvement District #8 (Historic King Drive) by the Mayor.

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

Attachments: 1. BID 8 - Freeman, Grinker.pdf, 2. Bio - Freeman.pdf, 3. Oath of office

Date	Ver.	Action By	Action	Result	Tally
6/21/2022	0	COMMON COUNCIL	ASSIGNED TO		
6/29/2022	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
7/12/2022	0	COMMON COUNCIL	CONFIRMED	Pass	11:0