



## Legislation Details (With Text)

**File #:** 220238 **Version:** 0

**Type:** Communication **Status:** In Committee

**File created:** 6/21/2022 **In control:** STEERING & RULES COMMITTEE

**On agenda:** **Final action:**

**Effective date:**

**Title:** Communication from various departments relating to quarterly reporting on their use of the first and second tranches of American Rescue Plan Act funds.

**Sponsors:** ALD. PEREZ

**Indexes:**

**Attachments:** 1. January - PowerPoint, 2. Presentation, 3. Updated PowerPoint

| Date      | Ver. | Action By                  | Action                    | Result | Tally |
|-----------|------|----------------------------|---------------------------|--------|-------|
| 6/21/2022 | 0    | COMMON COUNCIL             | ASSIGNED TO               |        |       |
| 6/27/2022 | 0    | STEERING & RULES COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 5:0   |
| 7/18/2022 | 0    | STEERING & RULES COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 7:0   |
| 1/23/2023 | 0    | STEERING & RULES COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 6:0   |

200238  
ORIGINAL

ALD. PEREZ

Communication from various departments relating to quarterly reporting on their use of the first and second tranches of American Rescue Plan Act funds.

CC-CC  
Laurie Phillip  
6/8/2022