



## Legislation Details

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**On agenda:** **Final action:**

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**Title:** Communication from the Milwaukee Health Department relating to metrics to determine the efficacy of the Office of Violence Prevention.

**Sponsors:** ALD. MURPHY, ALD. COGGS, ALD. RAINEY, ALD. SPIKER, ALD. ZAMARRIPA, ALD. BORKOWSKI

**Indexes:**

**Attachments:** 1. 414 LIFE Neighborhood of Residence, 2. Southside Organization Mapping and 2022 ReCAST Summer of Healing Awardees, 3. Southside Outreach Activities, 4. 414LIFE Evaluation Presentation, 5. 414LIFE Program Evaluation Plan Updated 4.22.22, 6. Letter to Commissioner Johnson, 7. OVP FP Presentation Draft 8, 8. OVP Metrics Letter

Date	Ver.	Action By	Action	Result	Tally
6/1/2022	0	COMMON COUNCIL	ASSIGNED TO		
6/30/2022	0	PUBLIC SAFETY AND HEALTH COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0