



## Legislation Details

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**On agenda:**      **Final action:** 6/7/2022

**Effective date:**

**Title:** Communication for approval of the probationary report(s) as submitted.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Probationary Period Recommendation(s) Report

Date	Ver.	Action By	Action	Result	Tally
6/7/2022	0	BOARD OF CITY SERVICE COMMISSIONERS	PLACED ON FILE		