



## Legislation Details

**File #:** 220051 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 5/10/2022 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 6/1/2022

**Effective date:**

**Title:** Appointment of Regan Kennedy to the Business Improvement District #21 by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 21

**Attachments:** 1. BID 21 - Kennedy.pdf, 2. Bio - Kennedy.pdf, 3. Oath of office

Date	Ver.	Action By	Action	Result	Tally
5/10/2022	0	COMMON COUNCIL	ASSIGNED TO		
5/18/2022	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/1/2022	0	COMMON COUNCIL	CONFIRMED	Pass	13:0