



Legislation Details

File #: 220050 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 5/10/2022 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 6/1/2022

Effective date:

Title: Appointment of William Chris Harris Morse to the Business Improvement District #16 by the Mayor. (10th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 16

Attachments: 1. BID 16 - Harris Morse.pdf, 2. Resume - Harris-Morse.pdf, 3. Oath of office

Date	Ver.	Action By	Action	Result	Tally
5/10/2022	0	COMMON COUNCIL	ASSIGNED TO		
5/18/2022	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/1/2022	0	COMMON COUNCIL	CONFIRMED	Pass	13:0