



## Legislation Details

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**File #:** 220050      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 5/10/2022      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 6/1/2022

**Effective date:**

**Title:** Appointment of William Chris Harris Morse to the Business Improvement District #16 by the Mayor. (10th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 16

**Attachments:** 1. BID 16 - Harris Morse.pdf, 2. Resume - Harris-Morse.pdf

Date	Ver.	Action By	Action	Result	Tally
5/10/2022	0	COMMON COUNCIL	ASSIGNED TO		
5/18/2022	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/1/2022	0	COMMON COUNCIL	CONFIRMED	Pass	13:0