



Legislation Details

File #: 212004 **Version:** 0
Type: Resolution **Status:** Passed
File created: 4/12/2022 **In control:** HISTORIC PRESERVATION COMMISSION
On agenda: **Final action:** 5/9/2022
Effective date:

Title: Resolution relating to the Certified Local Government review of the National Register of Historic Places nomination for the A. O. Smith Corporation Headquarters Historic District at 3025 West Hopkins Street and 3533 North 27th Street, in the 7th Aldermanic District.

Sponsors: THE CHAIR

Indexes:

Attachments: 1. National Register Nomination Form, 2. State Letter, 3. Milw. Pres. Alliance Letter of Support, 4. Listing Notification

Date	Ver.	Action By	Action	Result	Tally
4/12/2022	0	COMMON COUNCIL	ASSIGNED TO		
5/9/2022	0	HISTORIC PRESERVATION COMMISSION	ADOPTED	Pass	7:0