



Legislation Details

**File #:** 211865      **Version:** 1

**Type:** Ordinance      **Status:** Passed

**File created:** 3/22/2022      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 6/1/2022

**Effective date:**

**Title:** A substitute ordinance relating to the change in zoning from Industrial Office, IO2, and Two-Family Residential, RT3, to Parks, PK, for the reconstruction and expansion of an existing totlot on the properties located at 3814 and 3840 North 29th Street, and 2900 and 3010 West Hopkins Street, on the south side of West Melvina Street, north of West Hopkins Street, in the 7th Aldermanic District.

**Sponsors:** ALD. RAINEY

**Indexes:** PARKS, PLAYGROUNDS, ZONING DISTRICT 07

**Attachments:** 1. Map, 2. PowerPoint Presentation, 3. City Plan Commission Letter, 4. CPC Public Hearing Notice, 5. CPC Staff Report, 6. Hearing Notice List, 7. Notice published 5/9 and 5/16/22, 8. Publication Notice 6-20-2022

| Date      | Ver. | Action By                                     | Action                               | Result | Tally |
|-----------|------|---|--------------------------------------|--------|-------|
| 3/22/2022 | 0    | COMMON COUNCIL                                | ASSIGNED TO                          |        |       |
| 3/25/2022 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | REFERRED TO                          |        |       |
| 4/28/2022 | 1    | CITY CLERK                                    | DRAFT SUBMITTED                      |        |       |
| 5/9/2022  | 1    | CITY CLERK                                    | PUBLISHED                            |        |       |
| 5/16/2022 | 1    | CITY PLAN COMMISSION                          | RECOMMENDED FOR PASSAGE AND ASSIGNED | Pass   | 6:0   |
| 5/24/2022 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR PASSAGE              | Pass   | 5:0   |
| 6/1/2022  | 1    | COMMON COUNCIL                                | PASSED                               | Pass   | 13:0  |
| 6/6/2022  | 1    | MAYOR   | SIGNED                               |        |       |
| 6/20/2022 | 1    | CITY CLERK                                    | PUBLISHED                            |        |       |