



## Legislation Details (With Text)

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**Type:** Communication **Status:** In Committee

**File created:** 3/22/2022 **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:** **Final action:**

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**Title:** Communication from various City departments relating to their progress in deploying American Rescue Plan Act funds.

**Sponsors:** ALD. DIMITRIJEVIC, ALD. MURPHY

**Indexes:**

**Attachments:** 1. ARPA Memo, 2. ARP Procurement Planning Timeline 04.07.2022 V.2, 3. ARPA Reporting Schedule, 4. ARPA Guidelines summary Mayor draft, 5. ARPA Project Status, 6. ARPCommunityEngagementUpdate4-11-22, 7. 2nd Tranche Proposed Course of Action 4-11-22, 8. ARP Project Performance Indicators By Priority Area, 9. ARPA Presentation, 10. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
3/22/2022	0	COMMON COUNCIL	ASSIGNED TO		
4/13/2022	0	FINANCE & PERSONNEL COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0

211832  
ORIGINAL

ALD. DIMITRIJEVIC AND MURPHY

Communication from various City departments relating to their progress in deploying American Rescue Plan Act funds.

CC-CC  
Laurie Phillip  
3/1/2022