



## Legislation Details

**File #:** 211816 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 3/22/2022 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 4/19/2022

**Effective date:**

**Title:** Appointment of David Stegeman to the Business Improvement District #35 by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 35

**Attachments:** 1. BID 35 - Stegeman.pdf, 2. Bio - Stegeman.pdf

Date	Ver.	Action By	Action	Result	Tally
3/22/2022	0	COMMON COUNCIL	ASSIGNED TO		
4/7/2022	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
4/19/2022	0	COMMON COUNCIL	CONFIRMED	Pass	13:0