



## Legislation Details

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**Type:** Communication      **Status:** In Commission

**File created:** 12/3/2021      **In control:** HOUSING AUTHORITY

**On agenda:** 12/9/2021      **Final action:**

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**Title:** Report from the Acting Secretary-Executive Director

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Recovery Plan Monthly Update.pdf, 2. Make Your Money Talk 2021 Graduation.pdf

Date	Ver.	Action By	Action	Result	Tally
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