



## Legislation Details

**File #:** 210990 **Version:** 1

**Type:** Resolution **Status:** Passed

**File created:** 10/12/2021 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 11/2/2021

**Effective date:**

**Title:** Substitute resolution relative to acceptance and funding of an Environmental Protection Agency (EPA) Cooperative Agreement in support of the Environmental Collaboration Office's Healthy People, Homes, and Neighborhood Project.

**Sponsors:** ALD. JOHNSON

**Indexes:** AGREEMENTS, ENVIRONMENTAL COLLABORATION OFFICE

**Attachments:** 1. Budget, 2. Award, 3. Equity Impact Statement EPA SEJCA.pdf, 4. Support Letter Sixteenth St Clinic, 5. Support Letter Walnut Way, 6. Support Letter DHS

Date	Ver.	Action By	Action	Result	Tally
10/12/2021	0	COMMON COUNCIL	ASSIGNED TO		
10/20/2021	0	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
11/2/2021	1	COMMON COUNCIL	ADOPTED	Pass	14:0
11/11/2021	1	MAYOR	SIGNED		