



## Legislation Details

**File #:** 210934      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 10/12/2021      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 7/2/2024

**Effective date:**

**Title:** Communication from the Department of Administration relating to Children's Savings Accounts.

**Sponsors:** ALD. MURPHY

**Indexes:** MUNICIPAL FINANCE, REPORTS AND STUDIES

**Attachments:** 1. FMFM Program Update 10-27-21, 2. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
10/12/2021	0	COMMON COUNCIL	ASSIGNED TO		
10/27/2021	0	FINANCE & PERSONNEL COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
6/26/2024	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
7/2/2024	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0