



## Legislation Details

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**On agenda:** 9/16/2021      **Final action:** 9/21/2021

**Effective date:**

**Title:** Communication from the City Attorney's Office regarding litigation in which the Fire and Police Commission is and/or is likely to become involved

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:**

| Date      | Ver. | Action By                  | Action         | Result | Tally |
|-----------|------|----------------------------|----------------|--------|-------|
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