

## City of Milwaukee

## Legislation Details (With Text)

| File #:                           | 210                                      | 349  | Version:   | 0  |   |   |                      |                |
|-----------------------------------|--|--|--|--|---|---|----------------------|----------------|
| Туре:                             | Арр                                      | ointment   |  |  | Status:   | Confirmed   |                      |                |
| File created:                     | 6/15                                     | /2021  |  |  | In control:   | COMMON COUNCIL  |                      |                |
| On agenda:                        |  |  |  |  | Final action:   | 7/7/2021  |                      |                |
| Effective date:                   |  |  |  |  |   |   |                      |                |
| Title:                            |  | Appointment of Joan Kessler to the Board of Fire and Police Commissioners by the Mayor. (4th<br>Aldermanic District) |  |  |   |   |                      |                |
| Sponsors:                         | THE CHAIR                                |  |  |  |   |   |                      |                |
|                                   | APPOINTMENTS, FIRE AND POLICE COMMISSION |  |  |  |   |   |                      |                |
| Indexes:                          | APF                                      | OINTMEN  | NTS, FIRE  | AND I                                    | POLICE COMM   | AISSION   |                      |                |
| Indexes:<br>Attachments:          | 1. Fi<br>Lette                           | re and Po<br>er of suppo   | lice Commi   | ission<br>Micha                          | - Kessler.pdf, 2<br>el McCann, 5.                           | /ISSION<br>2. Resume - Kessler.pdf, 3. Paul Mozina<br>Letter of support from George Dionisopo             |                      |                |
|                                   | 1. Fi<br>Lette                           | re and Po<br>er of suppo   | lice Commi<br>ort from E.<br>n Helen Ha                        | ission<br>Micha                          | - Kessler.pdf, 2<br>el McCann, 5.<br>. Oath                 | 2. Resume - Kessler.pdf, 3. Paul Mozina   |                      |                |
| Attachments:                      | 1. Fi<br>Lette<br>of su                  | re and Po<br>er of suppo<br>upport fron<br>Action By   | lice Commi<br>ort from E.<br>n Helen Ha                        | ission<br>Micha<br>rris, 7               | - Kessler.pdf, 2<br>el McCann, 5.<br>. Oath<br>A            | 2. Resume - Kessler.pdf, 3. Paul Mozina<br>Letter of support from George Dionisopo                        | ulos, 6. L           | etter          |
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| Attachments:<br>Date<br>6/15/2021 | 1. Fi<br>Lette<br>of su<br>Ver.<br>0     | re and Po<br>er of support<br>upport from<br>Action By<br>COMMC<br>PUBLIC<br>COMMIT                                  | lice Commi<br>ort from E.<br>n Helen Ha<br>N COUNC<br>SAFETY A | ission<br>Micha<br>rris, 7<br>IL<br>ND H | - Kessler.pdf, 2<br>el McCann, 5.<br>. Oath<br>A<br>EALTH R | 2. Resume - Kessler.pdf, 3. Paul Mozina<br>Letter of support from George Dionisopo<br>ction<br>SSIGNED TO | ulos, 6. L<br>Result | etter<br>Tally |

THE CHAIR

Appointment of Joan Kessler to the Board of Fire and Police Commissioners by the Mayor. (4<sup>th</sup> Aldermanic District)

Mayor

Patty Doll

6/15/2021