



## Legislation Details

|                        |   |                      |                |
|------------------------|---|----------------------|----------------|
| <b>File #:</b>         | 210135  | <b>Version:</b>      | 0              |
| <b>Type:</b>           | Communication   | <b>Status:</b>       | Placed On File |
| <b>File created:</b>   | 5/4/2021  | <b>In control:</b>   | COMMON COUNCIL |
| <b>On agenda:</b>      |   | <b>Final action:</b> | 11/23/2021     |
| <b>Effective date:</b> |   |                      |                |
| <b>Title:</b>          | Communication relating to public comments on the allocation and distribution of ARPA funds.   |                      |                |
| <b>Sponsors:</b>       | ALD. MURPHY   |                      |                |
| <b>Indexes:</b>        | FEDERAL GRANTS, FEDERAL LEGISLATION   |                      |                |
| <b>Attachments:</b>    | 1. Budget Office American Rescue Plan Act Summary Presentation 5.26.pdf, 2. Registration List for Special FP Public Hearing 05.26.pdf, 3. Dr. A. DeLessio-Parson eComment, 4. Chakiell Leonard eComment, 5. Doug Wiorek eComment, 6. Harrison Kern eComments, 7. Hayden Harwood eComments, 8. Jennifer Casey eComment, 9. Jeremy Ebersole eComment, 10. John Rothe eComment, 11. Mandi McAlister eComment, 12. Martha Collins eComment, 13. Melody McCurtis eComment, 14. Michael O'Donnell eComment, 15. Natalia Espina eComment, 16. Scott Marshall eComment, 17. Sean Kiebzak eComment, 18. Victoria Shareef eComment, 19. Vina Xiong eComment |                      |                |

| Date       | Ver. | Action By                     | Action                          | Result | Tally |
|------------|------|-------------------------------|---------------------------------|--------|-------|
| 5/4/2021   | 0    | COMMON COUNCIL                | ASSIGNED TO                     |        |       |
| 5/26/2021  | 0    | FINANCE & PERSONNEL COMMITTEE | HELD TO CALL OF THE CHAIR       | Pass   | 5:0   |
| 11/16/2021 | 0    | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 5:0   |
| 11/23/2021 | 0    | COMMON COUNCIL                | PLACED ON FILE                  | Pass   | 15:0  |