



Legislation Details

**File #:** 201541      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 3/23/2021      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 4/13/2021

**Effective date:**

**Title:** Substitute resolution relative to acceptance and funding of the 2020-2021 Preventive Health Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

**Indexes:** GRANTS, PUBLIC HEALTH, WISCONSIN DEPARTMENT OF HEALTH SERVICES

**Attachments:** 1. Grant Analysis, 2. Budget Form, 3. Equity Impact Statement, 4. Hearing Notice List PSH 04.01.pdf, 5. Hearing Notice List FP 04.08.pdf

Date	Ver.	Action By	Action	Result	Tally
3/23/2021	0	COMMON COUNCIL	ASSIGNED TO		
3/29/2021	1	CITY CLERK	DRAFT SUBMITTED		
4/1/2021	1	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
4/8/2021	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
4/13/2021	1	COMMON COUNCIL	ADOPTED	Pass	15:0
4/19/2021	1	MAYOR	SIGNED		