



## Legislation Details (With Text)

**File #:** 201517 **Version:** 0

**Type:** Communication **Status:** In Committee

**File created:** 3/23/2021 **In control:** PUBLIC SAFETY AND HEALTH COMMITTEE

**On agenda:** **Final action:**

**Effective date:**

**Title:** Communication from various City agencies and Milwaukee County's Department of Health and Human Services relating to the planning for and services available to emergency housing facilities.

**Sponsors:** ALD. SPIKER, ALD. PEREZ

**Indexes:**

**Attachments:** 1. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
3/23/2021	0	COMMON COUNCIL	ASSIGNED TO		
4/1/2021	0	PUBLIC SAFETY AND HEALTH COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0

200517

ORIGINAL

ALD SPIKER AND PEREZ

Communication from various City agencies and Milwaukee County's Department of Health and Human Services relating to the planning for and services available to emergency housing facilities.

Laurie Phillip  
3/2/2021