



## Legislation Details

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**File #:** 201610      **Version:** 0

**Type:** Communication      **Status:** In Committee

**File created:** 3/23/2021      **In control:** CHARTER SCHOOL REVIEW COMMITTEE

**On agenda:**      **Final action:**

**Effective date:**

**Title:** Communication relating to The Institute for Preservation of African American Music and Arts (IPAMA)

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Application, 2. CSRC Evaluators Sheet 2020, 3. Powerpoint

| Date      | Ver. | Action By      | Action      | Result | Tally |
|-----------|------|----------------|-------------|--------|-------|
| 3/23/2021 | 0    | COMMON COUNCIL | ASSIGNED TO |        |       |