# Legislation Details

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| **File #:** | 201499 **Version:** 0 | | |
| **Type:** | Communication | **Status:** | Placed On File |
| **File created:** | 3/2/2021 | **In control:** | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE |
| **On agenda:** | | **Final action:** | 2/8/2022 |
| **Effective date:** | | | |

**Title:** Communication relating to the 2021 activities of the Bronzeville Advisory Committee.

**Sponsors:** THE CHAIR

**Indexes:** BRONZEVILLE ADVISORY COMMITTEE, REPORTS AND STUDIES

**Attachments:** 1. BAC Agenda 03.15.21, 2. BAC Minutes 11.16.20, 3. 1937 N MLK RFP WITH REVIEW SHEET, 4. CCFN 201213 Draft, 5. Cesar Chavez 2021 Event Flyer, 6. BAC Agenda 05.17.21, 7. BAC Minutes 03.15.21, 8. CCFN 201213, 9. BAC Agenda 07.19.21.pdf, 10. BAC Minutes 05.17.21.pdf, 11. DCD Commercial Corridor Presentation.pdf, 12. 1937-39 N MLK Dr - UPDATED RFP, 13. Special BAC Agenda 08.02.21.pdf, 14. BAC Minutes 07.19.21.pdf, 15. Bronzeville Planning and Overlay Presentation 8.2.21, 16. Bronzeville Week News Release.pdf, 17. Bronzeville Week 2021 Schedule.jpg, 18. BAC Agenda 09.20.21, 19. BAC Minutes 08.02.21, 20. Bronzeville Estates - Maures Development Presentation, 21. 2319 N Vel R Phillips Zoning Change Application, 22. Wisconsin DOT projects email, 23. DOT Presentation Freeway Projects, 24. MLK Library Apartments Presentation - EMEM Group, 25. Special BAC Agenda 09.27.21 (Amended), 26. BAC Survey and Scoring Rubric - 1940-48 N King, 27. Maures Response for 1940-48NMLKDr_RFP 9.23.21 - Redacted, 28. Maures Development 1940-48 MLK Dr Initial concepts, 29. 2319 N Vel R Phillips - Canopy photo, 30. 2319 N Vel R Phillips - Building Photo, 31. Samantha Burgos Letter - Gas Station 408 W North Ave, 32. Dominique Samari Letter - Gas Station 408 W North Ave, 33. BAC Agenda 11.15.21, 34. BAC Minutes 09.20.21, 35. BAC Minutes 09.27.21, 36. 408 W North Ave - Architectural Illsutrations, 37. Anti-Displacement Plan Update Presentation November 2021, 38. 2022 BAC Meeting Schedule

| Date | Ver. | Action By | Action | Result | Tally |
|---|---|---|---|---|---|
| 3/2/2021 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 2/1/2022 | 0 | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass | 5:0 |
| 2/8/2022 | 0 | COMMON COUNCIL | PLACED ON FILE | Pass | 12:0 |



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