



## Legislation Details

**File #:** 200880 **Version:** 0

**Type:** Communication **Status:** Placed On File

**File created:** 11/4/2020 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 12/15/2020

**Effective date:**

**Title:** Communication transmitting the 2019-2020 annual report of the Charter School Review Committee and its city-chartered schools.

**Sponsors:** THE CHAIR

**Indexes:** CHARTER SCHOOL REVIEW COMMITTEE, CHARTER SCHOOLS, REPORTS AND STUDIES

**Attachments:** 1. PowerPoint

Date	Ver.	Action By	Action	Result	Tally
11/4/2020	0	COMMON COUNCIL	ASSIGNED TO		
11/30/2020	0	STEERING & RULES COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	7:0
12/15/2020	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0