



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| <b>File #:</b>         | 200945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Version:</b>      | 0              |
| <b>Type:</b>           | Motion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Status:</b>       | Passed         |
| <b>File created:</b>   | 11/4/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>In control:</b>   | COMMON COUNCIL |
| <b>On agenda:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Final action:</b> | 2/9/2021       |
| <b>Effective date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                |
| <b>Title:</b>          | Motion relating to the recommendations of the Licenses Committee relating to licenses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                |
| <b>Sponsors:</b>       | THE CHAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                |
| <b>Indexes:</b>        | ALCOHOL - REGULATION AND LICENSING, FOOD DEALERS, LICENSES, TAVERNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                |
| <b>Attachments:</b>    | 1. post-council letters, 2. 2-9-21 Agenda, 3. LI Written Objection, 4. LI Recommendations & Findings, 5. post-committee letters, 6. Agenda, 7. 9:00 AM, 8. 9:05 AM, 9. 9:10 AM, 10. 9:15 AM, 11. 9:20 AM, 12. 9:30 AM, 13. 9:35 AM, 14. 9:40 AM, 15. 9:45 AM, 16. 9:50 AM, 17. 9:55 AM, 18. 10:00 AM, 19. 10:10 AM, 20. 10:15 AM, 21. 10:25 AM, 22. 10:30 AM, 23. 10:35 AM, 24. 10:40 AM, 25. 10:50 AM, 26. 11:00 AM, 27. 11:05 AM, 28. 11:25 AM, 29. 11:30 AM, 30. 11:35 AM, 31. 11:40 AM, 32. 1:00 PM, 33. 1:10 PM, 34. 1:15 PM, 35. 1:20 PM, 36. 1:50 PM, 37. 1:55 PM, 38. 2:05 PM, 39. 2:10 PM, 40. 2:35 PM, 41. 2:30 PM, 42. 2:40 PM, 43. 2-9-21 LC.pdf |                      |                |

| Date      | Ver. | Action By          | Action      | Result | Tally |
|-----------|------|--------------------|-------------|--------|-------|
| 11/4/2020 | 0    | COMMON COUNCIL     | ASSIGNED TO |        |       |
| 1/26/2021 | 0    | LICENSES COMMITTEE | AMENDED     | Pass   | 5:0   |
| 1/26/2021 | 0    | LICENSES COMMITTEE | AMENDED     | Pass   | 5:0   |
| 1/26/2021 | 0    | LICENSES COMMITTEE | AMENDED     | Pass   | 5:0   |
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| 1/26/2021 | 0    | LICENSES COMMITTEE | AMENDED     | Pass   | 5:0   |

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| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 4:1  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 3:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 4:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 4:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 4:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 4:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
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| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 1/26/2021 | 0 | LICENSES COMMITTEE | RECOMMENDED FOR APPROVAL | Pass | 5:0  |
| 2/9/2021  | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 2/9/2021  | 0 | COMMON COUNCIL     | APPROVED                 | Pass | 15:0 |
| 2/9/2021  | 0 | LICENSES COMMITTEE | AMENDED                  | Pass | 5:0  |
| 2/9/2021  | 0 | LICENSES COMMITTEE | RECOMMENDED FOR APPROVAL | Pass | 5:0  |

200945

ORIGINAL

THE CHAIR

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Laurie Phillip  
10/29/2020