



## Legislation Details

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**File #:** 200681      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 9/22/2020      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 10/13/2020

**Effective date:**

**Title:** Reappointment of Jeff Fleming to the Ambulance Service Board by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** AMBULANCE SERVICE BOARD, APPOINTMENTS

**Attachments:** 1. Ambulance Service Board - Fleming.pdf, 2. Attendance record, 3. Oath

Date	Ver.	Action By	Action	Result	Tally
9/15/2020	0	COMMON COUNCIL	ASSIGNED TO		
10/1/2020	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
10/13/2020	0	COMMON COUNCIL	CONFIRMED	Pass	15:0