



## Legislation Details

**File #:** 200104      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 5/27/2020      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 6/16/2020

**Effective date:**

**Title:** Reappointment of Marianne Burish to Business Improvement District #2 by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Attendance Record

Date	Ver.	Action By	Action	Result	Tally
5/27/2020	0	COMMON COUNCIL	ASSIGNED TO		
6/3/2020	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/16/2020	0	COMMON COUNCIL	CONFIRMED	Pass	15:0