



Legislation Details

File #: 200150 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 5/27/2020 **In control:** COMMON COUNCIL

On agenda: **Final action:** 6/16/2020

Effective date:

Title: Appointment of Jasmine Johnson to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Indexes:

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
5/27/2020	0	COMMON COUNCIL	ASSIGNED TO		
6/3/2020	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/16/2020	0	COMMON COUNCIL	CONFIRMED	Pass	15:0