



## Legislation Details

**File #:** 200150 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 5/27/2020 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 6/16/2020

**Effective date:**

**Title:** Appointment of Jasmine Johnson to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
5/27/2020	0	COMMON COUNCIL	ASSIGNED TO		
6/3/2020	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/16/2020	0	COMMON COUNCIL	CONFIRMED	Pass	15:0