



Legislation Details (With Text)

**File #:** 200150      **Version:** 0  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 5/27/2020      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 6/16/2020  
**Effective date:**

**Title:** Appointment of Jasmine Johnson to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
5/27/2020	0	COMMON COUNCIL	ASSIGNED TO		
6/3/2020	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/16/2020	0	COMMON COUNCIL	CONFIRMED	Pass	15:0

200150

ORIGINAL

THE CHAIR

Appointment of Jasmine Johnson to the Business Improvement District #8 by the Mayor. (6<sup>th</sup> Aldermanic District)

Mayor  
Patty Doll  
5/22/20